SUPERIOR COURT OF CALIFOR	
COUNTY OF LOS ANGELES	FILED
COURTHOUSE ADDRESS:	Superior Court of California
Stanley Mosk Courthouse	County of Los Angeles
111 North Hill Street, Los Angeles, CA 90012	04/17/2024
PLAINTIFF: Viviane Ghaderi	David W. Slayton, Executive Officer / Clerk of Court By: A. Aguillar Deputy
Amazon.com Services LLC, et al.	By: A. Aguillar Deputy
Amazon.com Services LLC, et al.	CASE NUMBER:
NOTICE OF CASE MANAGEMENT CONFER	24STCV09529
TO THE PLAINTIFF(S)/ATTORNEY(S) FOR PLAINTIFF(S) OF REC	CORD:
You are ordered to serve this notice of hearing on all parties/attorne parties/attorneys of record about the matters to be discussed no lat	
Your Case Management Conference has been scheduled at the co	ourthouse address shown above on:
- 00/44/0004 - 0	0.00 ANA
Date: 08/14/2024 Time: 8	8:30 AM Dept.: 36
	MANAGEMENT CONFERENCE DOES NOT EXEMPT THE
DEFENDANT FROM FILING AT	RESPONSIVE PLEADING AS REQUIRED BY LAW.
Pursuant to California Rules of Court, rules 3.720-3.730, a comp CM-110) must be filed at least 15 calendar days prior to the Camay be filed jointly by all parties/attorneys of record or individually be case and be fully prepared to participate effectively in the Case Mar	ase Management Conference. The Case Management Statement by each party/attorney of record. You must be familiar with the
At the Case Management Conference, the Court may make preti- establishing a discovery schedule; an order referring the case to A case; an order setting subsequent conference and the trial date; Reduction Act (Gov. Code, § 68600 et seq.)	Alternative Dispute Resolution (ADR); an order reclassifying the
Notice is hereby given that if you do not file the Case Management Management Conference, the Court may impose sanctions, pu sections 177.5, 575.2, 583.150, 583.360 and 583.410, Government Court, rule 2.2 et seq.	ursuant to LASC Local Rule 3.37, Code of Civil Procedure
Dated: 04/17/2024	Judicial Officer
CERTIFICATE O	OF SERVICE Wendy Chang / Judge
I, the below named Executive Officer/Clerk of Court of the above- cause herein, and that on this date I served the Notice of Case Mana	
by depositing in the United States mail at the courthouse in Lo filed herein in a separate sealed envelope to each address as	os Angeles, California, one copy of the original shown below with the postage thereon fully prepaid.
☐ by personally giving the party notice upon filing of the complaint	ıt.
Julian Burns King	
555 University Avenue, Ste. 220	
Sacramento, CA 95825	David W. Slayton, Executive Officer / Clerk of Court
Dated: 04/17/2024	By A. Aguilar
<u> </u>	Deputy Clerk